

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 31 3 57 PM '78
DONNIE S. TANKERSLEY
R.H.C.

VOL 1076 PAGE 315

KNOW ALL MEN BY THESE PRESENTS, that ALLAN R. MINOVITZ

In consideration of NINE HUNDRED AND NO/100 (\$900.00)-----Dollars,
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBE MORTGAGE.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

DOUGLAS G. DAVENPORT, his heirs and assigns forever;

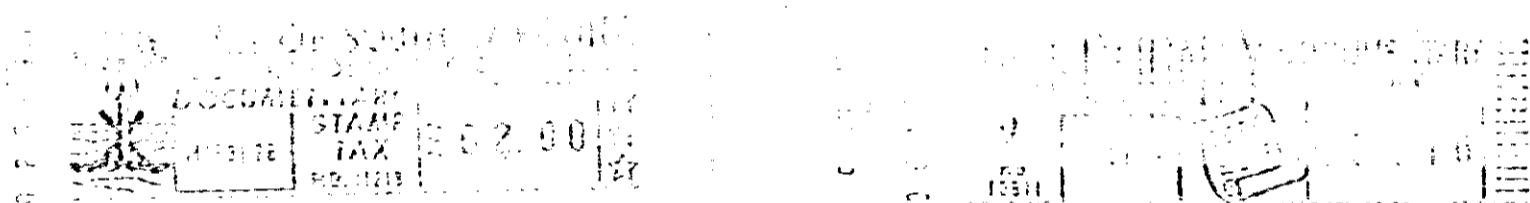
ALL that piece, or parcel or unit of land in Greenville County, South Carolina, being known as Unit No. 5-D of Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, recorded in the RMC Office for Greenville County, S. C. in Deed Book 891, page 243, as amended by amendment to said Master Deed recorded in the RMC Office on July 15, 1971 in Deed Book 920, Page 305, and as amended by amendment to Master Deed recorded in Deed Book 987, page 345, and survey and plot plans recorded in Plat Book 4-G, pages 173, 175 and 177.

-201-541-1-28

This conveyance is made subject to the rights-of-way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

AS a part of the consideration of this deed, the Grantee agrees and assumes to pay in full the indebtedness due on the Note and Mortgage covering the above described property given to First Federal Savings and Loan Association in the original sum of \$15,000.00 dated September 13, 1972 and recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1249, Page 211, which has a present balance due in the sum of \$14,163.06.

Derivation: Deed Book 1011, Page 750 - Ruth E. Clarke 12/16/74



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 1978

SIGNED, sealed and delivered in the presence of:

John W. Tankersley
Maria T. Skellan

Allan R. Minovitz (SEAL)
ALLAN R. MINOVITZ (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1978

John W. Tankersley (SEAL)
Notary Public for South Carolina

Maria T. Skellan

My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this _____ day of MAR 31 1978 at 3:57 P. M., No. 28919

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