Grantee: Unit 81 GREEN TO TO S. Greenville, South Carolina 29611
Prepared by WYCHE, BURGESS, FREEMAN & PARILAM, P. A., Attorneys at Law, Greenville, S. C.

## TITLE TO REAL ESTATE CREENVILLE COUNTY DONNIE S. TANKERSLEY & main All Men his These Hresents:

	Olthert Hill Cooling	*******	Million Vil Tittl of Soline Sec.	
That Harbor	Town Limited Partnership, a	S.C. Limited	Partnership, hereafter referred to as	Grantor, in consider
	Thirty Thousand and No/100	(\$30,000.00)-	DOLL	ARS, paid to Grantor T
karen M.	LaFleur		, hereafter referred to as Grantee, at and sold and released, and by these presents	before the sealing of
these presents, the 1	eceipt whereof is hereby acknowledged, has	s granted, bargained	, sold and released, and by these presents	does grant, bargain,
sell and release unto	the said Grantee, their theirs and a	Sorting Torcac	· L •	1

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as unit 81 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of units 81 and 80 and thence running N 39-10 E 20.8 feet thence turning and running S 50-50 E 83 feet; thence turning and running S 39-10 W 20.8 feet; thence turning and running N 50-50 W 83 feet to the point of Beginning.

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed dated April 11, 1975 and recorded April 14, 1975 in the R.M.C. Office for Greenville County in Deed Book 1016, at Page 729.

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the R.H.C. Office for Greenville County, S.C., on February 6, 1976, in Deed Book 1031, at Page 271.

-305- B2.4-1-81

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 30th day of March

By its Sole General Partners: Shelter Corporation BY: Grantor

STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by

Sworn to before me this

Signed, Sealed and Delivered in the Presence of

.(Seal) Notary Public for South Carolina

My Commission expires MANACKEXXX

STATE OF SOUTH CAROLINA,

NOT APPLICABLE

RENUNCIATION OF DOWER

**GREENVILLE COUNTY** 

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

\_\_.dav of\_\_

		<del></del>	
Notary Pul	Olic for South Carolina		
My Commission expires January 1, 197 Recorded this day of	MAR 3 1 1978	_19 9:40	A-M., No. 28757