

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 30 8 44 AM '78
GRANTEE'S ADDRESS: VOL 1076 PAGE 165
8 Seminole Dr.
DONNIE S. TANKERSLEY R.M.C. Simpsonville, S.C. 29681

KNOW ALL MEN BY THESE PRESENTS, that IDA MAE L. HAYMAN, (Formerly IDA MAE L. GREEN)

in consideration of ONE AND 00/100-----(\$1.00), LOVE & AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN E. HAYMAN, HIS HEIRS AND ASSIGNS FOREVER:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land being shown as Lot #19 on plat no. 2 West Georgia Heights, recorded in plat book WW, page 149, RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Seminole Drive, at the joint front corner of lots 19 and 18 and running thence with the joint line of said lots, S. 0-53 W., 200 feet to an iron pin on the line of property now or formerly of Pearl R. Daniel; thence with the Daniel line, S. 89-47 E., 100 feet to an iron pin; thence N. 0-53 E., 200 feet to an iron pin on the southern side of Seminole Drive; thence with the side of said Drive, N. 89-47 W., 100 feet to an iron pin, the point of beginning.

This is the identical property conveyed to James V. Green and Ida Mae L. Green by deed of Edward Hood and Mary Lou G. Hood, recorded in the RMC Office for Greenville County in deed book 899 at page 102 on September 22, 1970 and later conveyed to Ida Mae L. Green by deed of James V. Green, recorded in deed book 1053 at page 387 on March 25, 1977 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

-130-574.6-1-22

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of March . 19 78.

SIGNED, sealed and delivered in the presence of:

Ida Mae L. Hayman (SEAL)
IDA MAE L. HAYMAN, formerly IDA MAE L. GREEN
formerly Ida Mae L. Green (SEAL)

Paul E. Hault (SEAL)
Dynn Mayberry (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of March 19 78.
Paul E. Hault (SEAL) Dynn Mayberry
Notary Public for South Carolina
My commission expires 10/7/85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this day of MAR 30 1978 19, at 8:44 A. M., No. 28623

5746

0165

4328 RV-23

GCTO -----2 MR30 78 1401
2.00CI