STATE OF SOUTH CAROLINA	FILED TITLE TO REAL ESTATE
COUNTY OF GREENVILLE GREE	FILED TITLE TO REAL ESTATE RVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS 26 11 17 James Malone Owings

DONNIE S. TANKERSLEY R.H.C

in consideration of Forty-Three Thousand Five Hundred and No/100----(\$43,500.00)------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto James Q. Christopher and Carol F. Christopher, their heirs and assigns forever;

ALL that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Poinsett Avenue at the intersection of Poinsett Avenue and Bennett Street and being shown and designated as Lot No. 3 of Property of J. S. O'Neal and Manning Jones, according to a plat by Dalton & Neves, dated May, 1927, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Poinsett Avenue and Bennett Street and running thence along Bennett Street due North 200 feet to an iron pin, joint corner of Lots 3 and 4; running thence along the line of Lot 4, N.70-47 W. 51.8 feet to an iron pin, joint corner of Lots 2 and 3; thence along the line of Lot 2, S.21-58 W. 169.8 feet to an iron pin on Poinsett Avenue; thence with said Poinsett Avenue, S.62-45 E. 126.7 feet to the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to James Malone Owings and Patricia Gibb Owings by deed from Willard A. Camp recorded in the RMC Office for Greenville County in Deed Book 910 at Page 113 on March 5, 1971, and deed from Patricia Gibb Owings to James Malone Owings recorded in the RMC Office for Greenville County in Deed Book 937 at Page 399 on March 3, 1972.

THE mailing address of the Grantees herein is 21 Poinsett Avenue, Greenville, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granteels) and the grantee's(s') heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	SIGNED, sealed and definered in the presence of:  Howking H. Bustin	James Malone Owings (SEAL)
		(SEAL)
 	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  grantor(s) sign, seal and as the grantor's(s') act and above, witnessed the execution thereof.	PROBATE  Personally appeared the undersigned witness and made oath that (s)he saw the within named deed, deliver the within written deed and that (s)he, with the other witness subscribed
ME24 78	Notary Public for South Camblina  My Commission expires 4/7/79.	March 19 78.  (SEAL) Kathy W. Burning
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## COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released GIVEN under my hand and seal this

٠.	23rd day of Harch (19 78.	Patricia Gibbs Owings	CM Z
8001	Notary Public for South Carolina  4/7/79.  My commission expires		
	RECORDED this 24 day of March	19,78, at9:26 A/M.,NO	<b>2</b> 8009

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