

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Prepared by ^{11:23 3:26 PM '78} Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY
COUNTY OF GREENVILLE } R.H.C.

Vol 1075 1A 844

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of FORTY THOUSAND FIVE HUNDRED (\$40,500.00) ----- Dollars,

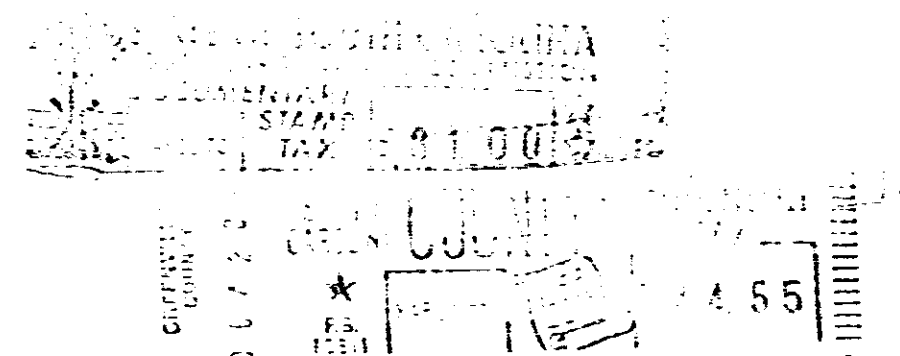
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES T. HUGHES & JANE Y. HUGHES, their heirs and assigns:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 1, shown on plat of subdivision of WESTMINSTER VILLAGE, Section I, recorded in the RMC Office for Greenville County, S. C. in plat book 5 P page 40, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Phillips Lane, joint corner of lots 1 & 2, and running thence with the joint line of said lots N. 86-44 W. 133.29 feet to an iron pin joint corner of Lots 1, 2, 20, & 21; thence with the joint line of lots 1 & 21, N. 03-17 W. 114.74 feet to an iron pin on the south side of Woodstock Lane; thence with the south side of said Lane S. 89-41 E. 99.07 feet to an iron pin at intersection with Phillips Lane; thence with the intersection S. 57-53 E. 37.19 feet to an iron pin on the west side of Phillips Lane; thence with the west side of said Lane S. 15-56 E. 11.42 feet to an iron pin; thence continuing with said Lane S. 03-45 E. 91.08 feet to the point of beginning.

This is a portion of the property conveyed to grantor by Investors Five General Partnership by deed dated and recorded February 18, 1976 in deed vol. 1031 page 764 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises.

GRANTEES' address:
James T. Hughes & Jane Y. Hughes
209 Phillips Lane-Route # 4
Greer, S. C. 29651



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23 day of MARCH, 19 78.

SIGNED, sealed and delivered in the presence of: Denobia C. Hall BY: [Signature] WESTMINSTER COMPANY, INC. (SEAL)
Seri D. Palmer vice president (SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of MARCH 19 78
Denobia C. Hall (SEAL) Seri D. Palmer
Notary Public for South Carolina
My commission expires: 11-12-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this 23 day of March 19 78 at 3:36 P/ M. No. 27977

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