STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WALTER BRASHIER KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N-FAIRMONT AVE. E-AUGUSTA RD. W-FAIRMONT AVE, S-LOT I.I L.R. CANNON, LOT ID ANITA K. GREBIEN, LOT II RAYA. & DORISM. BROWN, LOT 12 WALTER T. & SADIE H. COUNTS, LOT 13 WALTER T. COUNTS, LOT 14 WAYNE C. THO MAS and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger

premises to conform to any future highway or street relocation, widening or improvement. \* AS REFERENCED BY THE REAL ESTATE ATLAS OF GREENVILLE COUNTY NINTH EDITION MAP 380 BLOCK\_3 LOTI AND TO BE KNOWN AS THE CLIFFS IT APARTMENTS

the proper maintenance and operation of the same; also including the right to relocate said lines over said

IN WITNESS WHEREOF, the said grantor (5) do ES hereunto set	H15 hand(s) and
seal (a) this 9th day of March 1978	
Witness - ( V// (/)	(SEAL)
Harold Hullings	(SEAL)
- Daniel Lee	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF SEGUCICE  Personally appeared before me  oath that  saw the within named  Seal, and as  oath that  seal, and as  oath that  seal, and deed deliver the within written instrument, and the witnessed the execution thereof.  Sworn to before me this  (SEAL)  Notary Pablic  Filed  day of  Page  Fee, \$  Page  Fee, \$  A. D. 19  and	ER BRASHIER  sign,  hat  1111  1975.
<del></del>	County, S. C.
H	County, S. C.
HECORDED MAR 20 1978 12:15P.M.	27401

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