GREENVILLE OC. S. C. FAR 17 H 53 AM 17 DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Ruben J. Melton,

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n consideration of	Fourteen	Thousand	Four	Hundred	and	00/100	(\$14,400.00)	Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul R. Tomlinson, Jr., his heirs, and assigns, forever:

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing TEN (10) ACRES according to a plat of the property of Thomas F. Riddle made by Jones Engineering Service, October 9, 1974 and having according to said plat, the following courses and distances, to wit:

BEGINNING at an iron pin in the center of Augusta Road and running thence North 56-46 East 211.6 feet to an iron pin; running thence North 28-40 West 208.5 feet to an iron pin; running thence North 56-00 East 650 feet to an iron pin; running thence South 50-59 West 598 feet to an iron pin; running thence North 30-24 West 177 feet; running thence South 50-59 West to a nail and cap in the center of Augusta Road 246.1 feet; thence running along center of Augusta Road, North 29-39 West 274.5 feet to an iron pin, the point of beginning.

This property is conveyed subject to any and all existing and recorded easements, rights of way and restrictions as recorded against said property and as shown on said plat.

-55-538.3-1-6.4

This being the same property conveyed to the Grantor, herein, by deed of Thomas F. Riddle recorded in the RMC Office of Greenville County in Deed Book 1021 at Page 477,7-10-75.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of	A Lucia Mello (SEAL)
1 Luda Galle	
Water S. Bumnie	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF free over the	PROBATE
Per grantor(s) sign, seal and as the grantor's(s') act	sonally appeared the undersigned witness and made oath that (s)he saw the within named and deed, deliver the within written deed and that (s)he, with the other witness subscribed
grantor(s) sign, seal and as the grantor's(s') act above, witnessed the execution thereof. SWORN to before the this day of	and deed, deliver the within written deed and that (s)he, with the other witness subscribed
grantor(s) sign, seal and as the grantor's(s') act above, witnessed the execution thereof. SWORN to before the this day of	and deed, deliver the within written deed and that (s)he, with the other witness subscribed
grantor(s) sign, seal and as the grantor's(s') act above, witnessed the execution thereof. SWORN to before me this day of Notary Public for South Carolina.	and deed, deliver the within written deed and that (s)he, with the other witness subscribed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

	GIVEN under my hand and seal this	Y. K. H. Anit
	day of 30 19 75	The wind of the start
()	(SEAL)	
= .	Notary Public for South Carolina.	
•	My commission expires 1 - 4 - 5 7	

RECORDED this day of MAR 1 7 1978 19 , at 11:58 A. M. No. 27291

588.3-1-6.4

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