TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns. forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: 1st.STATE SAVINGS AND LOAM ASSN. NORTH CHURCH ST. SHARTANBURG, J.C. 19_*72*_. GRANTOR frarelyper W. Wellingh (LS) Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** PERSONALLY appeared before and made oath that he was present and saw the within hamed ____ ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that the with Onserv Merrile witnessed the execution thereof. SWORN TO AND SUBSCRIBED Notary Public for South Carolina My commission expires: //_2 -80 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY COUNTY OF GRANTOR IS A MOMAN ____, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. ____ _____, wife of the within named _ did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative. Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED before me this ___ ဂ္ဂ ġ Notary Public for South Carolina My Commission expires: STATE OF SOUTH CAROLINA COUNTY OF , a sole owner and holder of a mortgage covering the propert co described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of ____R.M.C._ County in Real Estate Mortgage Book at Page . FIBST STATE SAVINGS AND LOAN ASSOCIATION Witnesses: PRESIDENT 27000

RECORDED MAR 15 1978 At 3:50 P.M.

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