

FILED
 GREENVILLE CO. S.C.
 TITLE TO REAL ESTATE-Griffin & Howard, 111 Pettigrew Street, Greenville, S. C.
 100 Parkdale Drive, Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 DONNIE S. TANKERSLEY
 R.M.C.
 KNOW ALL MEN BY THESE PRESENTS, that JUANITA H. COOPER

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in consideration of Thirty Thousand Eight Hundred and No/100-----(\$30,800.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto STANLEY J. SILVER AND JENNIFER L. BURRELL, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
 Greenville, State of South Carolina, and being known and designated as Lot No. 5 on a plat
 of Parkdale recorded in the R.M.C. Office for Greenville County, in Plat Book RR at page
 55 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Parkdale Drive at the joint front corner
 of Lots 4 and 5 and running thence with the common line of said lots N. 15-29 W. 170 feet
 to an iron pin; thence S. 74-31 W. 90 feet to an iron pin; thence S. 15-29 E. 170 feet to
 an iron pin on the northern side of Parkdale Drive; thence with said drive N. 74-31 E.
 90 feet to the point of beginning.

-305-B45-1-27

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances,
 easements and rights-of-way, of record, if any, affecting the premises hereinabove described.

This being the same property conveyed to Grantor herein by deed from John Wayne Cooper, dated
 January 27, 1977 and recorded January 27, 1977, in the RMC Office for Greenville County, in
 Deed Book 1050 at page 145.

[Faint notary and recording stamps]

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administra-
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns
 against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of March 19 78
 SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above
 witnessed the execution thereof.

SWORN to before me this 15th day of March 19 78
 _____ (SEAL)
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires: 4-15-81.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTOR A WOMAN.
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires: _____

RECORDED this _____ day of MAR 15 1978 _____ at 11:41 A. M., No. 26988
 B4.5

0.296

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