

State of South Carolina }  
GREENVILLE COUNTY }

Know All Men by These Presents:

That We, Leon Pittman and Annie Mae Pittman

in the State aforesaid,  
DOLLARS.

in consideration of the sum of ONE (\$1.00)-----  
LOVE AND AFFECTION

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) SYLVIA ANN P. WOOD, her heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, located about one mile west from Highland and being shown on plat made for Pittman Estate, surveyed for Leon, Carl & Fred Pittman, by W. C. Lindsey Jr., R. L. S., dated 12-23-77 and having the following metes and bounds, to wit:

Beginning at a point or pin on the line of Wilson McKinney, which point is N. 4-37 E., 167.08 feet from center of Highway No. 4114 and runs thence N. 4-37 E., 592.31 feet to pin on line of Wilson McKinney; thence along other property of the within grantors, S. 74-34 W., 321.63 feet to center of road; thence with center of road S. 8-10 E., 350.92 feet to angle in road; thence still with center of road, S. 5-11 E., 178.46 feet; thence leaving road and running N. 84-07 E., 197.40 feet to the beginning corner and containing 3.2 acres, more or less. This is a part of the same conveyed to the within grantors by E. M. Smith by deed recorded Feb. 28, 1959 in deed book 618 page 48, Greenville County R. M. C. Office. Bounded on the north and south by the within grantors on the east by Wilson McKinney and on the west by road.

- 255 - 644.1-1-25.1  
Out of 644.1-1-25

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8 day of March in the year of our Lord One Thousand Nine Hundred and Seventy Eight.

Signed, Sealed and Delivered in the Presence of  
*G. Nelson Kinard*  
*Dan G. McKinney*

*Leon Pittman* (Seal)  
*Annie Mae Pittman* (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina }  
GREENVILLE COUNTY }

Personally appeared before me G. Nelson Kinard and made oath that he saw the within named grantor(s) Leon Pittman and Annie Mae Pittman

sign, seal and as their act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 8 day of March, A. D., 19 78  
*Dan G. McKinney* (Seal)  
Notary Public for South Carolina  
My commission expires 9-16-80

*G. Nelson Kinard*

State of South Carolina }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify unto all whom it may concern, that Mrs. Annie Mae Pittman wife of the within named Leon Pittman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sylvia Ann P. Wood, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of March, A. D., 19 78  
*Dan G. McKinney* (Seal)  
Notary Public for South Carolina  
My commission expires 9-16-80  
Cancelled documentary stamps attached: S. C. S

*Annie Mae Pittman*

Recorded this day of MAR 8 1978, at 2:04 P. M. No. 20251

644.1-1-25

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