STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TAR 13 | 07 PH 1933

KNOW ALL MEN BY THESE PRESENTS, that U. LAWRENCE ROGERS KELLEY and HELEN GERTRUDE KELLEY

in consideration of \$2,000.00 and assumption of mortgage

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

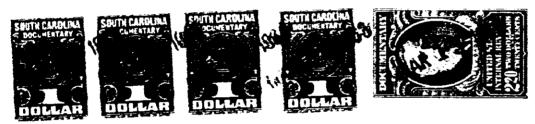
MELVIN H. TONNSEN and LILLIAN E. TONNSEN, their heirs and assigns forever,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being at the NE corner of the intersection of E. Lee Road and Fairhaven Drive in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lot #49 as shown on plat by Piedmont Engineering Service, dated 5/28/55, recorded in Plat Book BB, Page 74, in the RMC office, and having the following metes and bounds:

Beginning at an iron pin on the northern side of E. Lee Road at the joint front corner of Lots 48 and 49, and running thence with the line of Lot #48, N4-12, W 141 feet to iron pin; thence S 80=41 W 152 feet to an iron pin on the Eastern side of said Frinaven Drive, thence with Eastern side of Fairhaven S 9-19E 103 feet to an iron pin, thence with curve of intersection of E. Lee and Fairhaven, the chord of which is S 56-52 E 36.9 feet to an iron pin on northern side of E.Lee Road; thence with Northern side of E. Lee Road N. 85-48 E, 115 feet to beginning corner.

Being the same property conveyed to the Grantors by deed dated 4/24/58 and recorded in Deed Book 597, Page 117.

The Grantees assume and agree to pay, according to it's terms, the real estate mortgage in favor of Carolina Pederal Savings and Loan Association, said mortgage being recorded in Mortgage Book 745, Page 9, and having a present balance due of \$8,482.17.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| forever defend all and singular said premises unto the grantee(s) and t fully claiming or to claim the same or any part thereof. | he grantee's(s') heirs or successors and against every person whomsoever law- |
|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of | March 19 63 |
| SIGNED, sealed and delivered in the presence of: | Janoine Jogestfelly (SEAL) |
| Deluc stadent | Helen Portreble Meller (SEAL) |
| Jum J. MMc Kay | (SEAL) |
| | (SEAL) |
| COUNTY OF Greenville | PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 13 day of harch | 19 63 . |
| Nolley Balescure (SEAL) | Junta I Stare |
| Notary Public for South Carolina. | |
| STATE OF BOOTH CHROCKING | ATION OF DOWER |
| I, the undersigned Not | ary Public, do hereby certify unto all whom it may concern, that the undersigned |

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

RECORDED this 13th

day of Agreh

Votern Public for South Carolina

__day of_ March

____19_63, at 1:07 P.M. M.

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