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TITLE TO REAL	ESTATE-Offices of	Bozeman &	Grayson,	Atterne	75 St LAW	, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Blanche Eugenia Hudson KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eight Thousand Five Hundred and 00/100 (\$8,500.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, all and release unto Phillip W. Jones, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10 of a subdivision known as River Downs, according to a plat thereof prepared by Piedmont Engineers, Architects and Planners, dated July 17, 1974, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Pages 75 and 76 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Shetland Way at the joint front corner of Lots No. 9 and 10 and running thence with the joint line of said lots N. 61-49 W. 195.78 feet to an iron pin in the rear line of Lot No. 7; thence with the rear line of Lot No. 7 S. 31-00 W. 60 feet to an iron pin at the corner of Lot No. 6; thence with the rear lines of Lot No. 6 S. 37-00 W. 45 feet to an iron pin at the joint rear corner of Lots No. 10 and 11; thence with the joint line of said lots S. 49-31 E. 226.31 feet to an iron pin on the western side of Shetland Way joint front corner of Lots No. 10 and 11; thence with the western side of Shetland Way, following the curvature thereof N. 31-03 E. 58 feet; N. 21-01 E. 65 feet; and N. 9-06 E. 32 feet to the point of beginning.

Being a portion of the property conveyed to the Grantor by Louis W. Brummer, Trustee in Bankruptcy for Southland Properties, Inc., Bankrupt, by deed recorded 195-535 4-1-10 (NOTE) February 1, 1978 in Deed Volume 1072 at page 914.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully cluming or to claim the same or any part thereof. day of March WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of: Blanche Eugenia Hudson STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) with a side of the grantor's (s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 78. SWORN to before me this 3rd day of

the A Traysont Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

Not Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife increase of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by i.e., did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reharques, unto the grantee(s) and the grantee(s) are the grantee(s) and the grantee(s) and the grantee of the state of the COUNTY OF m, and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this

dis of 7.3 votary Public fer South Carolina. My Confusion Expires ___

___day of MAR 6 Atl1:25 A.M.

25900

PANTE NO

STORES OF STREET