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orm No. 182 S. C.	100		VULTO 1'1 PAGE
TATE OF SOUTH CAROLINA			
ounty of Greenville Jy			
KNOW ALL MEN BY THESE PRE	SENTS, That	Jerry Arthur	obley
	· · · · · · · · · · · · · · · · · · ·		, grantor
f said County and State, in consideration OWER COMPANY, the receipt whereof OMPANY, its successors and assigns, the control of	is hereby acknowl he right, privilege	edged, do hereby gran and easement to go in	it unto said DUKE POW! and upon that certain tr
r lot of land situated in said County and North: Leo Hill Lot 224 _ 3			
Fast: Farringdon Drive W			
rast, raffingdon affive to	E. G. MOTEOTIC	.: dur.tiis Sta I:	
nd to construct, maintain and operate in vires, guys, conduits, cables, transformers, round lines for transmitting and distributiff the right at all times to enter said prepairs and alterations thereon and additionable means to keep clear of said lines all the proper maintenance and operation of the proper to conform to any future highways.	, and other necessating power by elemines for the purions thereto toget trees, brush and othe same; also in	ary apparatus and appectricity, and for comm rpose of inspecting said her with the right at ther obstructions that cluding the right to r	unication purposes, together unication purposes, together lines and making necessal times to cut away or may, in any way, endangelocate said lines over s
As Peferenced By The Real 4s Eighth Edition Map 540.1 Blo			un ty
IN WITNESS WHEREOF, the said	grantor(s) do	hereunto :	set hand(s)
eal(s) this day of	September	19	
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The Kant Saldwe	1-		(SEA
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5			
STATE OF SOUTH CAROLINA			
COUNTY OF Missieles	.*		
Personally appeared before me	Charles	Daldace)	and m
oath that saw th		<u></u>	Malley
atti tilat			s
seal, and as act and deed de	eliver the within	written instrument, an	d that
	and the state of t	with	Acy Mal
Sworn to before me this	. dan at . Sa	to tend A	D . 19_77
(SEAL)	_ day or	10 104.00	Bilding)
(SEAL)/ Notary Public My Commission Expi		Claree C. Baldwin	Lace to the
Filed day of	res 1/30/80	, A. D. 19	and recorded in Book
PageFee, \$		-	
1 486	•		
			County, S
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RE	CORDED FEB 21	1978 At 11:0	о A.M. 24642

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