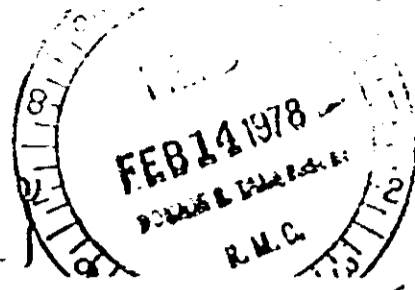


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



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KNOW ALL MEN BY THESE PRESENTS, That W. E. CALDWELL grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: MCELHANEY ROAD ON THE NORTH, CUNNINGHAM LAKE ROAD ON THE WEST, LUTHER MCCRACK ON THE EAST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 11th day of JANUARY, 1978.

Witness

William A. Drake
Elsie W. Few

W. E. Caldwell (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Carl William A. Drake and made oath that He saw the within named W. E. CALDWELL sign,

seal, and as His act and deed deliver the within written instrument, and that William A. Drake with Elsie W. Few witnessed the execution thereof.

Sworn to before me this 8th day of FEBRUARY A. D. 1978.
(SEAL) Carl W. Drake William A. Drake
Notary Public

Filed BY COMMISSIONER day of 15, 1978, A. D. 1978 and recorded in Book _____

Page _____ Fee, \$ _____

1.0001

RECORDED FEB 14 1978

At 1:00 P.M.

County, S. C.

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