HORTON DRAWDY, MARCHBANK	S CHAPMAN & BROWN P.A 367 PETTIGRI	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	BO O'HARA APTS. GREENVILLE, S.C. 29615	vei 1071
KNOW ALL MEN BY THESE PRESEN	NTS that Jeff R. Richardson, Sr	

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Patricia A. Jackson, her heirs and assigns forever:

in consideration of Thirteen Thousand Five Hundred and No/100 (\$13,500.00) ------ Dollars

ALL that certain piece, parcel or tract of land, situate, lying and being near the Town of Fountain Inn, in the County of Greenville, State of South Carolina and shown as Tract No. 16 on a plat of Shellstone Park dated August, 1967, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 177 and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of the within tract and Tract No. 17 and running thence N. 31-46 E., 880 feet to an iron pin; thence S. 58-14 E., 304 feet to an iron pin; running thence S. 24-43 W., 911.9 feet to an iron pin; thence N. 58-14 W., 49.3 feet to an iron pin on Lafayette Avenue; running thence with the with the radius of a cul de sac N. 5-44 W., 60.9 feet and N. 80-44 W., 60.9 feet to an iron pin; running thence along Lafayette Avenue N. 58-14 W., 273.4 feet to an iron pin, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Edith Bryson Card recorded in the R.M.C. Office for Greenville County June 2, 1967 in Deed Book 821 at Page 112.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this O day of	January 19,78.
SIGNED, sealed and delivered in the presence of	Jeff Michele ST (SEAL
Ofal E, morehand	(SEAL
Reg & Holleby	(SEAL
	(SEAL
I STATE OF SOUTH CAROLINA ) PRO	PRATE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) I sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the 19 73. World morela Notary Public for South Carolina

STATE OF SOUTH CAROLINA My Commyssion explice 2 23-87 RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  day of January 1978.	Maria la Ricacionales
Notary Public for South Carolina ROY E. NOXVEBY  My commission expires:  RECORDED this.  RECORDED this.  RECORDED this.  RECORDED this.  RECORDED this.  RECORDED this.	20215 atM. No

557 - 1-16 RECORDED JAN 5 1978 At 4:15 P.M.

organization respective to the 🗱 🗷