State of South Carolina

Know All Alen by These Bresents:

COUNTY OF GREENVILLE

Bellingham, Inc. That

in the State aforesaid,

in consideration of the sum of Forty-Five Hundred and No/100 (\$4,500.00)------

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) DOUGLAS M. PIGMAN AND SHERYL C. PIGMAN, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the southerly side of Coalmont Court, being shown and designated as Lot No. 83, on plat of Bellingham, Section 4, recorded in the RMC Office for Greenville County, S. C., in Plat Book "5 P", at Page 48, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Coalmont Court, joint front corner of Lots Nos. 82 and 83, and running thence with the joint lines of said lots, S. 1-31 W. 144.72 feet to an iron pin; running thence N. 88-20 W. 90 feet to an iron pin joint rear corner of Lots Nos. 83 and 84; thence with the joint lines of said lots, N. 6-38 E. 146.27 feet to an iron pin on the southerly side of Coalmont Court; thence with the southerly side of said Court, S. 82-31 E. 12.0 feet to a point; thence continuing with the southerly side of Coalmont Court, S. 88-31 E. 65.0 feet to an iron pin, the point of BEGINNING. The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the أفتحي أأعار يبيه premises.

The within is a portion of the property heretofore conveyed to the grantor by deed of John O. Gresham, Jr. and Nell M. Gresham, recorded 4 December 1970, RMC Office for Greenville County, S. C., in Deed Book 904, at Page 89.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's (s') Heirs or Successors and Assigns forever.

e Grantee ses) rieirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') HANY EXAMPLY AND AND AND WARRENCE WARREN and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Wank and against every person whomsoever lawfully claiming or to claim Successors and Assigns the same or any part thereof.

December 27th ___day of Witness the grantor's(s') hand(s) and seal(s) this ... Signed, Sealed and Delivered in the Presence of

State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor's) fight seal and as the grantor's act and deed deliver the within written deed, and that (a) he, with the other witness subscribed above witnessed the execution thereof.

27th Sworn to before me this_ A. D., 19_⁷⁷ cember $_{\perp}(\mathsf{Seal})$ otary Public for South Carolina Con-1127

State of South Carolina

GRANTOR IS A CORPORATION RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this.		
• 4	day of, A. D., 19 (Seal)		
	Notary Public for South Carolina	,	19321
	Cancelled documentary stamps attached: S. C. \$: U. S. \$: U. S. \$: DEC 2 & 1977	1911:43 ^A . No	

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