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(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 14th day of June, 1977...

Signed, sealed and delivered in the presence of:

Sharon H. Talley x Alice Chaplin Smith (SEAL)
A. B. Jefferson (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

Notary Public for South Carolina (SEAL) } Deponent
My Commission Expires: _____

STATE OF Virginia }
COUNTY OF Lynchburg }
City }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named ~~Mortgagee~~ deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 23rd day of November, 1977

Joseph D. Williams (SEAL) } Sharon H. Talley
Notary Public for City of Lynchburg } Deponent
My Commission Expires: Dec. 11, 1979

DEC 9 1977
BILL, WYATT & PATSOOK
18620 X

RECORDED DEC 19 1977 At 3:59 P.M. 18620

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 3:59 P.M. Dec. 19, 1977 and recorded in Deed Book 1070 at page 463
R. M. C. for G. Co. S. C.
Alice Chaplin Smith
No
Parker S. Smith + wife
Judith.

4328 RV-2 8237

5970