

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has

hereunto been set this 14th day of June, 1977

Signed, sealed and delivered in the presence of:

Sharon H. Talley (SEAL)  
Alice Chaplin Smith (SEAL)  
A. J. Jensen (SEAL)  
As to the Grantor(s)  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Netary Public for South Carolina

My Commission Expires: \_\_\_\_\_

(SEAL)

Deponent

STATE OF Virginia }  
COUNTY OF City of Lynchburg }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named ~~Mortgagee~~ deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 23rd day of November, 1977

Netary Public for City of Lynchburg

My Commission Expires: Dec. 11, 1979

(SEAL)

Deponent

Sharon H. Talley

HILL, WANT & FAYSSOIX

18136 DEC 16 1977

RECORDED DEC 16 1977 At 4:30 P.M.

18436

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 4:30 o'clock P. M. Dec. 16, 1977 and recorded in Deed Book 1070 at page 376 R. M. C. for G. Co. S. C.

*Alice Chaplin Smith*  
*To*  
*For the Cause of the*  
*Trust*

*18136*

4328 RV-2

0370