



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

VOL 1079

Gary Martell

KNOW ALL MEN BY THESE PRESENTS. That

_____, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
S: V.M. Lomas N: O Dell Shavers E: W: O Dell Shavers

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ es His
seal(s) this 30 TH day of November, 1977, hereunto set _____ hand(s) and

Witness

Willie J. Harris
Michael E. Davis

* *Gary Martell* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Willie J. Harris

Personally appeared before me _____ and made
oath that _____ saw the within named _____

seal, and as _____ Their _____ act and deed deliver the within written instrument, and that
_____ with _____

witnessed the execution thereof. Sworn to before me this 30 TH day of November, A. D. 19 77

(SEAL) _____
Notary Public My Comm. Expires
April 1, 1978

Willie J. Harris

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.

RECORDED DEC 15 1977 At 10:00 A.M.

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