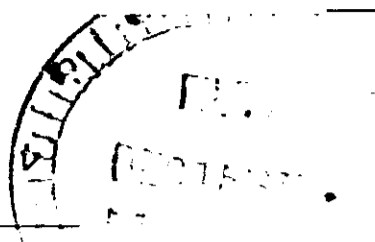


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



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KNOWN ALL MEN BY THESE PRESENTS, That Center City

_____ a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North by W. Faris Rd., south by Simpson St. & east by a private road, being a triangular portion of lot I.1, block 1, map 102, in the ninth edition of the Real Estate Atlas of Greenville County.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said Center City has caused this instrument to be executed by its proper officials this 28th day of November, 19 77.

ATTEST:

Sandra B. Pittman
Secretary

Robert E. Hughes, Jr.
President

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

Robert E. Hughes, Jr.
G. Jackson Hughes, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PERSONALLY appeared before me Robert E. Hughes, Jr.
and made oath that _____ he saw the within named CENTER CITY
by R. E. Hughes its _____ President, and Sandra B. Pittman
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with
G. Jackson Hughes, Jr. witnessed the execution thereof.

SWORN to before me this 28th
day of November, A. D., 19 77

My Commission expires 4-7-80
Lois D. Elmore
Notary Public

Robert E. Hughes, Jr.

Filed _____ Day of _____, A. D., 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

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RECORDED DEC 15 1977 At 10:00 A.M. 18128

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