



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That S. A. PHILPOT, JR

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: AS REFERRED TO THE NINTH EDITION OF THE REAL ESTATE ATLAS BOUNDED BY WEST LOT 11.4 (DAVID WELBORN), EAST LOT 11.6 (RUTH FRESNELL), SOUTH LOT 11.5 (CHARLES TUCKER), NORTH LOT 1 (CAN ENTERPRISES)

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guy conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 18<sup>th</sup> day of NOVEMBER, 1977.

Witness

Stephen C. Addis  
David H. McRee

X [Signature] (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me STEPHEN C. ADDIS and made oath that he saw the within named S. A. PHILPOT, JR

sign, seal, and as his act and deed deliver the within written instrument, and that DAVID H. McREE with STEPHEN C. ADDIS witnessed the execution thereof.

Sworn to before me this 18<sup>th</sup> day of NOVEMBER, A. D. 1977.

(SEAL) Charles D. Brown  
Notary Publicly Commission Expires April 7, 1979

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

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\_\_\_\_ County, S. C.