

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 215 S. E. Main Street
Simpsonville, SC
29681

KNOW ALL MEN BY THESE PRESENTS, that

JEFF R. RICHARDSON, SR.

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in consideration of ONE DOLLAR, LOVE AND AFFECTION-----(\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SIMPSONVILLE UNITED METHODIST CHURCH, IT SUCCESSORS
AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot land situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as Lots 10, 40 and 50 on a plat of Martindale Subdivision recorded in the RMC Office for Greenville in Plat Book BBB at Page 97 and each lot having according to said plat the following metes and bounds, to-wit:

LOT 10:

BEGINNING at a point on Douglas Drive and running thence S. 88-04 W., 217.5 feet to a point; running thence N. 37-40 E., 100 feet to a point; running thence N. 30-58 E., 119 feet to a point; running thence S. 59-02 E., 171 feet to a point on Douglas Drive; thence with said Douglas Drive S. 30-58 W., 100 feet to a point, the point of beginning.

LOT 40:

BEGINNING at a point on Martindale Drive and running thence N. 46-18 W., 127.85 feet to a point; running thence S. 43-42 W., 150 feet to a point on Martindale Drive; running thence with said Martindale Drive S. 46-18 E., 107.2 feet to a point; running thence N. 87-52 E., 34.8 feet to a point; running thence N. 42-02 E., 125 feet to a point, the point of beginning.

LOT 50:

BEGINNING at a point on Martindale Drive and running thence S. 47-58 E., 193.1 feet to a point; running thence S. 42-02 W., 34 feet to a point; running thence S. 64-20 E., 20 feet to a point; running thence N. 24-37 E., 165.3 feet to a point on Martindale Drive; running thence with said Martindale (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November, 1977

SIGNED, sealed and delivered in the presence of:

Corneil Sullivan
Opal E. Morehead

Jeff R. Richardson, Sr. (SEAL)
JEFF R. RICHARDSON, SR. (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of November 1977

Opal E. Morehead (SEAL)
Notary Public for South Carolina.

My commission expires ~~1-24-88~~ 1-17-77

Corneil Sullivan (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November 1977

Opal E. Morehead (SEAL)
Notary Public for South Carolina.

My commission expires ~~1-24-88~~ 1-17-77

Maudie B. Richardson

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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