

70 BX 2595  
TITLE TO REAL ESTATE BY A CORPORATION - Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA } (Title not examined)  
COUNTY OF GREENVILLE } Grantee(s) Address:

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KNOW ALL MEN BY THESE PRESENTS, that Milden Realty Co.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty thousand seven hundred fifty-eight and 84/100ths----- (\$20,758.84) -- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Levis L. Gilstrap, his heirs and assigns forever:

All those certain pieces, parcels or lots of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot Nos. 62 and 63, as shown on plat of property of American Bank and Trust Company, prepared by R. E. Dalton, Engineer, dated February 1922, revised January 1924, recorded in the RMC Office for Greenville County in Plat Book F at Page 44 and being described, according to said plat, more particularly, to-wit:

Beginning at an iron pin on the southern side of Judson Road at the joint front corner of Lots 61 and 62 and running thence S 44-15 W 197.7 feet, more or less, to a point in the line of Lot No. 11; thence with the line of Lots Nos. 11, 15 and 16, N 53-40 W 100 feet to an iron pin at the joint rear corner of Lots 63 and 64; thence with the common line of said Lots, N 44-15 E 197.7 feet, more or less, to the southern side of Judson Road; thence along the southern side of said Road, S 53-40 E 100 feet to the beginning corner. The depth of these lots is less than that shown on the aforementioned plat due to the widening of Judson Road since the preparation of said plat. -170- 226-3-8

LESS, HOWEVER: That certain piece, parcel or lot of land conveyed this date by Milden Realty Co. to Jerry Potts, being a portion of Lot No. 63 and being described, as follows: Part of 226-3-8

All that piece, parcel or lot of land situate, lying and being on the southern side of Judson Road, being shown and designated on plat of Jerry Potts, prepared by Gould and Associates, Surveyors, dated October 28, 1977 and being described, according to said plat, more particularly, to-wit:

Beginning at an old iron pin on the southern side of the right-of-way of Judson Road (said point being the joint front corner of Lots 63 and 64 as shown on plat of property of American Bank and Trust Company recorded in Plat Book F at Page 44) and running thence along the southern side of Judson Road, S 54-35 E 46.2 feet to a new iron pin; (continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of November 1977.

SIGNED, sealed and delivered in the presence of: MILDEN REALTY CO. (SEAL)  
A Corporation  
By: Fred M. Thompson  
President  
Mildred H. Thompson  
Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 1977.  
Robert B. Thompson (SEAL)  
Notary Public for South Carolina.

My commission expires: June 1982

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ (CONTINUED ON NEXT PAGE)

GREENVILLE COUNTY DOCUMENTARY  
2310  
PB. 13311

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