FORM NO 116 -- TITLE TO REAL ESTATE BY A CORPORATION REVISED 1939 COLUMBIA OFFICE SUPPLY CO COLUMBIA S C

The State of South Carolina, VILLE CO. S. 7

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, That

THE SOUTH CAROLINA NATIONAL BANK

S in the State aforesaid,

for and

in consideration of the sum of

Dollars Twenty-nine thousand two hundred fifty and no/100ths (\$29,250.00) to it in hand paid at and before the scaling of these presents, by Samuel Lee Shore & Wanda Ruth Shore (the receipt whereof is hereby acknowledged) in the State aforesaid,

has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

SAMUEL LEE SHORE & WANDA RUTH SHORE

their Heirs and Assigns

ALL that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 40 as shown on a plat of Burdett Estates, prepared by Dalton & Neves, dated February, 1971, and revised December, 1973, which plat is recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 60, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 39 and 40, and running thence S. 16-40 W. 168.65 feet to an iron pin at the joint rear corner of said lots on the line of Lot 30; thence along the rear line of Lot 40, N. 53-26 W. 105 feet to an iron pin at the joint rear corner of Lots 40 and 41 on the line of Lot 29; thence along the joint line of Lots 40 and 41, N. 16-36 E. 147.75 feet to an iron pin on the southern side of McSwain Drive; thence along McSwain Drive, S. 64-50 E. 100 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions and easements of record.

This is the identical property heretofore conveyed to the Grantor hereof by Deed of the Honorable Frank P. McGowan, Jr., as Master in Equity for Greenville County, recorded June 27, 1977, in Book 1059, at Page 316, in the Office of the RMC for said County and State.

1/X P.S. 11218 **DOCUMENTARY**