. April 10 mil 19 mil 1	
GRANTEE'S MAILING ADDRESS: 12 Hartsville R	load, Taylors, S. C. 29687
State of South Carolina 233	VOI 1068 FAGE 25
That we, Cecil Lee Gearheart and Edythe	
in consideration of the sum of Five Thousand Eight Hund	in the State aforesaid, red Seventy-Five and 89/100 DOLLARS,

(\$5,875.89) and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) STEVEN M. YOUNG AND DENISE K. YOUNG, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown as Lot No. 224, on plat of Section 3, Orchard Acres, recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQ", at Page

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is the identical property heretofore conveyed to the grantors by deed of Leslie & Shaw, Inc., now W. E. Shaw, Inc., recorded 6 May 1974, RMC Office for Greenville County, S. C., in Deed Book 998, at Page 312 and by deed of Glynn Lindsey, Inc., recorded 29 April 1974, RMC Office for Greenville County, S. C., in Deed Book 997, at Page 851. As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantors to C. Douglas Wilson & Co., dated 25 April 1974, recorded 29 April 1974, RMC Office for Greenville County, S. C., in Mortgage Book 1308, at Page 559, said mortgage being in the original amount of \$28,000.00, upon which there is a present balance due in the amount of \$27,124.11.

Grantors hereby transfer and assign to grantees the escrow account in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's (s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) thi	is9th_	day of	мочешвет		
		Speak	Les Dear	Load 1s	eal)
Signed, Sealed and Delivered in the Presence of)	Eduthe	a. Geach	east (Se	eal)
stelles With				(Se	cal)
Darkara Dayre				(\$e	eal)
(s) he saw the within named grantor(s) sign, seal and as with the other witness subscribed above witnessed the e Swern to before me this November A. D., 19	the grantor's (sexecution thereo	s') act and deed del:	undersigned witness iver the within written	and made oath t deed, and that (s)	that) he,
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Commission Expires (S October 29, 197)	····	7			

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

OGIVEN under my hand and seal this 9th November A. D. 19 77		Eduthe a. Gewhent
2 / 1 / 10 / 10 /		THE COUNTY DE MAN AND A STATE OF THE COUNTY
Cancelled documentary stamps attached: School day # a to 2113 P. Recorded this NOV 1 0 1977 day # a to 2113 P.	<u>M</u> .	5 - * NO. SUE

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