

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Westminster Company, Inc.

in consideration of Forty two thousand one hundred and 00/100 (\$42,100.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Craig A. Korver and Sharon K. Korver, their heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being on the southerly side of Denmark Drive, near the City of Greenville, South Carolina, being known and designated as Lot No. 82 on plat entitled Westminster Village, Section II as recorded in the RMC Office for Greenville County in plat book 5P at page 93 and having according to a more recent survey of property of Craig A. Korver and Sharon K. Korver dated October 4, 1977, prepared by Heaner Engineering Co., Inc., the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Denmark Drive, said pin being the joint front corner of Lots 82 and 83 and running thence with the common line of said lots S. 52-39 E. 170.10 feet to an iron pin, the joint rear corner of Lots 82 and 83; thence S. 43-23 W. 130.49 feet to an iron pin, the joint rear corner of Lots 81 and 82; thence with the common line of said lots N. 39-25 W. 171.43 feet to an iron pin on the southerly side of Denmark Drive; thence with the southerly side of Denmark Drive N. 43-58 E. 91.15 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantors by deed of Investors Five General Partnership recorded February 18, 1976 in deed book 1031 at page 764 in the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

STAMP: TAX 85.00 PB. 11218

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of October, 1977.

SIGNED, sealed and delivered in the presence of.

David H. Wilkins
Jesse S. Palmer

WESTMINSTER COMPANY, INC. (SEAL)
BY: Howard W. County (SEAL)
VICE President (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of October 1977.

David H. Wilkins (SEAL)
Notary Public for South Carolina
My commission expires 1/11/82

STATE OF SOUTH CAROLINA }
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Grantor-corporation
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this day of NOV 7 1977 at

SOUTH COUNTY DOCUMENTARY
PB. 12311
46.75
11:14 A.M. No. 14198

4328 RV-2