

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1. C. BOX 14775 S.W. 2nd  
Greenville, S.C. 29615

vol 1067 PAGE 278

KNOW ALL MEN BY THESE PRESENTS, that Phillip L. Johnston, Jr. and Ann L. Johnston

in consideration of Thirteen Thousand One Hundred and No/100 (\$13,100.00) Dollars,  
Assumption of the mortgage hereinafter described  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

F. Harold Gillespie his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Middlebrook Road, near the City of Greenville, S. C., being known and designated as Lot No. 297 on plat entitled "Map #1, Section 1, Sugar Creek" as recorded in the RMC office for Greenville County, S. C., in Plat Book 5D, page 18 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Middlebrook Road, said pin being the joint front corner of Lots 296 and 297 and running thence with the common line of said lots S 49-15-00 E 179.58 feet to an iron pin, the joint rear corner of Lots 296 and 297; thence N 41-36-12 E 125.01 feet to an iron pin, the joint rear corner of Lots 297 and 298; thence with the common line of said lots N 49-15-00 W 181.5 feet to an iron pin on the southeasterly side of Middlebrook Road; thence with the southeasterly side of Middlebrook Road S 40-45-00 W 125 feet to an iron pin, the point of beginning.

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This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property. Conveyed to Grantors by deed of Nelson, Keith & Darby Builders, Inc. Date October 25, 1977, and recorded in Book 1067 at page 274.

As a part of the consideration herein the Grantee specifically assumes and agrees to pay that certain mortgage given by Grantors to Greer Federal Savings and Loan Association, dated October 24, 1977, and recorded in Mortgage Book 1413 at page 796 in the original amount of \$52,400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of October 1977

SIGNED, sealed and delivered in the presence of:

w/ Carolyn Harper  
w/ Rachel S. Harper

Phillip L. Johnston, Jr. (SEAL)  
Ann L. Johnston (SEAL)

STATE OF SOUTH CAROLINA (SEAL)  
SOUTH CAROLINA TAX COMMISSION (SEAL)  
DOCUMENTARY TAX STAMP  
OCT 25 '77 PB 11218 = 27.00

STATE OF SOUTH CAROLINA }  
COUNTY OF Pickens }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of October 1977

w/ Rachel S. Harper (SEAL)  
Notary Public for South Carolina.

w/ Carolyn Harper

My commission expires 12-8-79

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October 1977

w/ Rachel S. Harper (SEAL)  
Notary Public for South Carolina.

Ann L. Johnston

My commission expires 2-8-79

RECORDED this 25 day of OCT 25 1977 At 9:42 A.M.

GREENVILLE COUNTY SOUTH CAROLINA DOCUMENTARY TAX  
OCT 25 '77 PB 11218 = 14.85  
12:02

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