Grantee's Address: Unit 52, Bridgeview, Hunts Bridge Road, Greenville, S.C. GREERVILLE 00. S. C. vol  $1066\,$  rase  $978\,$ STATE OF SOUTH CAROLINA er 19 10 an 2007 COUNTY OF GREENVILLE COLGE SITAR GEROLET KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville, S.C. A Corporation chartered under the laws of the States United States and having a principal place of business at , in consideration of -----, Stote of South Carolina Greenville ----Twenty Eight Thousand, Five Hundred and No/100----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James C. Lindsey and Louise F. Lindsey, their heirs and assigns forever: ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 52 of Bridgeview II Horizontal Property Regime as is more fully described in Master Deed dated August 9, 1974, and recorded in the RMC Office for Greenville County in Deed Volume 1004 at pages 647 through 703 inclusive, and survey and plat plan recorded in the RMC Office for Greenville -308-B8.4-1-54 County in Plat Book 5F at page 69. Only Units 41 through 56 of said Horizontal Property Regime have been constructed and Project 20, Inc., the developer of Bridgeview II, Horizontal Property Regime does not intend to complete Units 57 through 76, and has released its interest in the development and the land on which said Units were to be constructed is "General Common Elements" owned by all Unit Co-owners of Bridgeview II Horizontal Property Regime, and the club house, swimming pool, tennis courts and recreational area for the development is owned by a non-profit corporation known as Bridgeview Recreation Association, Inc., and that these facilities are for the use and benefit of both Bridgeview II, Horizontal Property Regime <sup>©</sup>and Bridgeview I, Horizontal Property Regime and that the Co-owners of each Regime have One-half of the memberships of Bridgeview Recreation Association, Inc., and the Co-owners of Bridgeview II are responsible for one-half of the assessments and the Co-owners of Bridgeview I are responsible for the other one-half of the assessments for the Recreation Association. The above property is subject to the restrictions and covenants and agreements set out in the above Master Deed and by the acceptance of this deed the grantees herein Dagree to be bound by said restrictions, covenants and agreements. This being the same property conveyed unto the Grantor herein by deed from Project 20, Inc., recorded June 15, 1977 in Deed Volume 1058 at Page 630, in the RMC Office for Greenville County. TATE OF SOUTH CAROLINA OUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 77 officers, this 18th day of October FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL) OF GREENVILLE, SIGNED, sealed and delivered in the presence of: A Corporation By: Presider Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 77

10:20 A/

7.80

**700** 

9

0-

SHEET SHEET AND THE PARTY OF TH

**1** 11

**October** 

8-14-19

(SEAL)

SWORN to before me this 118th day of

RECORDED this 19th day of October

Notary Public for South Carolida.
MY COMMISSION EXPIRES: