TRANCE MARCHBANKS, ASHWORE, CHAPMAN & BROAN MR. WILL PORT OFFET, OFFENIL Mr. and Mrs. William, P. Slough

105 Forest Hill Drivé 6 !

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STATE OF SOUTH CAROLINA Greer, South Carolina COUNTY OF GREENVILLE 185 40 KNOW ALL MEN BY THESE PRESENTS, that C. Dan Joyner -10 consideration of Ten and No/100 (\$10.00) and assumption of the mortgage set forth belowthe receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Slough and Sandra P. Slough, their heirs and assigns forever: ALL that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 22 on a plat of Forest Hills made by Carolina Engineering and Surveying Company, November 17, 1964 and recorded in the R.M.C. Office for Greenville County in Plat Book BBB at Page 45, reference to which plat is hereby craved for a more complete description by metes and bounds thereof. This is the same property conveyed to the Grantor herein by deed of Gary R. Hediger and Gail M. Hediger recorded in the R.M.C. Office for Greenville County August 12, 1976 in Deed Book 1041 at Page 129. inis conveyance is made subject to all easements, conditions, covnenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property. -776-729.2-1-131 As part of the consideration for this deed, the Grantees agree to assume and pay in full the indebtedness due on the note and mortgage covering the above described property owned by Greer Federal Savings & Loan Association dated November 20, 1973, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1295 at Page 595 which has a present balance due in the sum of \$33,485.46. TATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grintee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor's('') heirs or successors, executors and siministrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or twicessors and adainst every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of October 19 77. (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Fersonally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) supp. scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subsubstrated above witnessed the execution thereof. day of October

(SEAL) Hary Fublic for South Carolina commussion expires: 11/9/81%

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any rerson whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within

mentioned and retrasse.	YATTANINA IN XMINI	
GIVEN index my hand and seal this	MUNUKE J. July	2
7th for of October / 13 77.		
MINI CIDERLE D. (SEAL)		<del></del>
the interface for South Carolina by contains express 11/9/81.	4 4 5 5 5	
my consequer empires: 11/9/81.	P. M., No. 11555	
RECORDED this day of 0CT 1 2 19779 at 2:40 F	1 • H., NO	

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