

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 6 day of Oct, 19 77

Signed, sealed and delivered in the presence of:

[Signature] (SEAL) [Signature] (SEAL)

[Signature] (SEAL)

As to the Grantor(s)

_____ (SEAL)

_____ (SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 6th day of October, 19 77

[Signature] (SEAL) [Signature] Deponent
Notary Public for South Carolina

My Commission Expires: April 30, 1979

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL) _____ Deponent
Notary Public for

My Commission Expires: _____

OCT 11 1977 11336
HILL, WYATT & FAYSSOUX

Pa 4 B.P. 869

RECORDED OCT 11 1977
At 9:25 A.M.

11336 X

7000 Road, 29690

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 9:25 o'clock
A. M. Oct. 11, 19 77
and recorded in Deed Book
1066 at page 597
R. M. C. for G. Co. S. C.

Right of Way to Parker Sewer
and Fire Subdistrict.