

Grantee's Address: Box 27387, Raleigh, N. C. 27611
STATE OF SOUTH CAROLINA } GREENVILLE CO. S. C.
COUNTY OF GREENVILLE }

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VOL 1666 PAGE 326

BONNIE S. TANKERSLEY

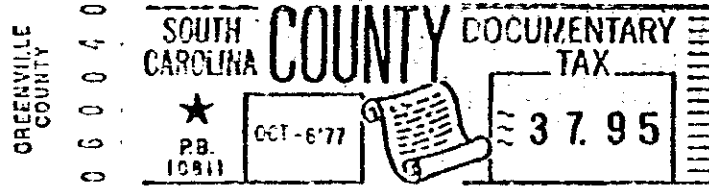
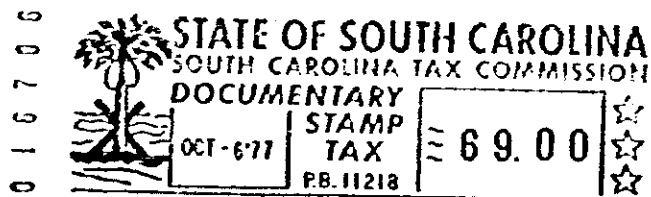
KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings & Loan Association of Greenville, S. C. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirty-four Thousand, Four Hundred and 06/100 ----- (\$34,400.06) ----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto American Mortgage Insurance Company, its successors and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the Northern side of Sunset Drive, being shown and designated as Lot No. 18 on Map 2 SUNSET HEIGHTS, made by C. O. Riddle, dated September 17, 1953, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sunset Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint line of said lots, N. 27-25 W. 200 ft. to an iron pin; thence N. 62-35 E., 100 ft. to an iron pin at the corner of Lot No. 19; thence with the joint line of Lots Nos. 18 and 19, S. 27-25 E. 200 ft. to an iron pin on the Northern side of Sunset Drive; thence with the Northern side of said Drive, S. 62-35 W. 100 ft. to the point and place of beginning; being the same property conveyed to First Federal by deed dated May 31, 1977, and recorded June 15, 1977, in Deed Book 1058, Page 629., conveyed from Project 20, Inc.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of September 19 77

SIGNED, sealed and delivered in the presence of:

Patricia H. Grayson
Vickie D. Welkerson

First Federal Sav. & Loan Association (SEAL)
A Corporation
By: W. Ray Davis
President
Mary M. Black
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 19 77

Patricia H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Vickie D. Welkerson

RECORDED this _____ day of OCT 6 1977, at 3:11 P. M., No. 10989

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