

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 28 day of Sept, 19 77

Signed, sealed and delivered in the presence of:

[Signature] Thomas M. Alstrap (SEAL)
[Signature] (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 31st day of October, 19 77
Arnold B Cooper (SEAL)
Notary Public for South Carolina
My Commission Expires: April 30, 1979

[Signature]
Deponent

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19____

Notary Public for _____ (SEAL)
My Commission Expires: _____

Deponent

RECORDED OCT 5 1977 At 11:48 A.M.

10766

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:48 o'clock
A. M. Oct. 5, 1977
and recorded in Deed Book
1066 at page 296
R. M. C. for G. Co. S. C.

Thomas M. Alstrap
to
Parker S. ...
S. C.

2100

10766
HILL, WATKIN & PATTSOBY