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Form No. 182 S. C. IVOI 1668 PAGE 284 DONNIES TANKERSLEY STATE OF SOUTH CAROLINA COUNTY OF GRENVILLE KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Ni E. Georgia HD W. HUNTER NOAD! SOE, MAS PHASIE B WATSON and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set His hand(s) and seal(s) this 21st day of September , 19.22. (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me _ MICHOFI W. R. ROBERTS _____ saw the within named ___ oath that HE seal, and as ______ act and deed deliver the within written instrument, and that ____ with MICHIEL E WHITEHEAD LEWIS E. COCLEY witnessed the execution thereof. (SEAL) Charles Some Parties A. D. 19 77.

> At 2:00 P.M. RECORDED OCT 5 1977

Notary Publickly Commission Expires

_ Fee, \$.

Filed .

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County, S. C.

, A. D. 19____ and recorded in Book -