

Grantee's mailing address 6 Garden Trail, Greenville, S. C. 29605

TITLE TO REAL ESTATE-Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

Vol 1065 PAGE 119

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
DONALD S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Paul B. Haines

40 162

in consideration of Five Thousand and No/100 (\$5,000.00)-----Dollars,
and exchange of property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto L. S. Spinks, his heirs and assings forever:

All that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville within the corporate limits of the
City of Greenville lying on the southwestern side of Laurens Road and having
according to a survey prepared for L. S. Spinks by Carolina Surveying Co., dated
August 23, 1977 and recorded in the RMC Office for Greenville County in Plat Book
6-I at Page 19, the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Laurens Road which point lies
120.2 feet northwest of the beginning of the intersection of Laurens Road and East
Washington Street and running thence along property shown on the above mentioned
plat as "old line" S. 22-13 W. 71.2 feet to a point; thence N. 23-13 W. 66.6 feet
to an iron pin; thence N. 21-06 E. 26 feet to an iron pin on the southwestern side
of Laurens Road; thence with said road S. 67-51 E. 48 feet to the point of BEGINNING.

This being a portion of the same property conveyed to the Grantor by Louise
Quillen Foster by deed dated September 14, 1977 and recorded in the RMC Office for
Greenville County in Deed Vol. 1064 at Page 953. -500 - Pt. OF 48-8-12
OUT OF 48-8-13

This conveyance is made subject to any restrictions, reservations, zoning ordinances
or easements that may appear of record, on the recorded plat(s), or on
the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDING TAX \$210.00
P.B. 11218

GREENVILLE COUNTY DOCUMENTARY
\$505.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of September 1977

SIGNED, sealed and delivered in the presence of:

Paul B. Haines (SEAL)
Paul B. Haines

Brian M. Bozeman (SEAL)
Vickie D. Wilkerson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19th day of September 19 77

Brian M. Bozeman (SEAL)
Notary Public for South Carolina. 8-14-79
My Commission Expires: 8-14-79
Vickie D. Wilkerson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
19th day of September 19 77.

Brian M. Bozeman (SEAL)
Notary Public for South Carolina. 8-14-79
My Commission Expires: 8-14-79

RECORDED this 20 day of SEP 20 1977 at 3:11 P. M., No. 9047

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