

Rt. 1 Spring Park Road, Marietta, ^{GREENVILLE} CO. S. C.

TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE S. TANNENBLEY
R.M.C.

IVCL 1063 PAGE 702

KNOWN ALL MEN BY THESE PRESENTS, that JAMES EDWARD McJUNKIN

in consideration of -----ONE (\$1.00) DOLLAR, LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES M. McJUNKIN, his heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING:

ALL that piece, parcel or tract of land, situate, lying and being in Greenville County, S.C. near Bald Rock and having, according to a plat of the Abner McJunkin Estate, prepared by J.C. Hill, November 23, 1965, the following metes and bounds, to-wit:

BEGINNING at a pin in the line of property now or formerly of Fortner, which point is N 71-50 E, 275 feet from the joint corner of the Fortner Property and Property of Mt. Lake Colony and running thence with the line of Fortner N 71-50 E, 545 feet, more or less, to a point in the line of the division of A.B. McJunkin; thence with the line of said tract, S 50-45 E, 1688 feet to a point; thence S 2-30 W, 335 feet to a point; thence N 88-30 W, 547 feet to a point in the line of the division of James M. McJunkin; thence with said line N 39-30 W, 637 feet to a point in the center of a bridge; thence S 85 E, 262 feet to a point in the center of a bridge; thence up and with the center of said bridge 325 feet, more or less, to a point; thence N 85 W, 329 feet to a point; thence S 15 E, 330 feet to a point in the line of the division of James M. McJunkin; thence with the line of said division N 49 W, 1146 feet to the point of beginning, containing 20.27 acres, more or less, according to said plat and being the greater portion of the property conveyed to grantor in Deed Book 796 at Page 471. THIS is same property conveyed by deed of Lillie Mae Owens recorded in Deed Book 799 at Page 227 on May 30, 1966.

ALSO: ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that piece, parcel or tract of land, situate, lying and being in the County of Greenville State of South Carolina containing 25 acres, more or less, and having, according to a plat prepared by J.A. Pickens, dated February 10, 1955, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book JJ at Page 9, the following metes and bounds, to-wit:

BEGINNING at a stone, corner of property now or formerly of Ed Harden, and running thence with the line of property now or formerly of Harden and Maxwell, S 86-15 E, 1,370 feet to a stone; thence with the line of property now or formerly of the McJunkin Estate, N 3-30 W, 103 feet to a stone; thence continuing with the line of property now or formerly of the McJunkin Estate N 2-03 E, 830 feet to a stone; thence continuing with the line of property

(CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of August 19 77

SIGNED, sealed and delivered in the presence of:

James E. McDonald
James E. McDonald

James E. McJunkin
James Edward McJunkin (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of August 19 77.

John W. Edge
Notary Public for South Carolina (SEAL)
My commission expires: 5-14-85

James E. McDonald

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of AUGUST 19 77.
John W. Edge
Notary Public for South Carolina (SEAL)
My commission expires: 5-14-85

Margaret J. McJunkin

RECORDED this _____ day of _____ 19 _____ at _____ N. No. _____

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