

5 Hillside Drive, Greenville S.C.

TITLE TO REAL ESTATE prepared by McDonald, Gox & Anderson, Attorneys at Law

1062-870

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that JERRY J. MEEKS and KATHY J. MEEKS

in consideration of TWENTY THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100THS-----Dollars,
(\$23,750.00)

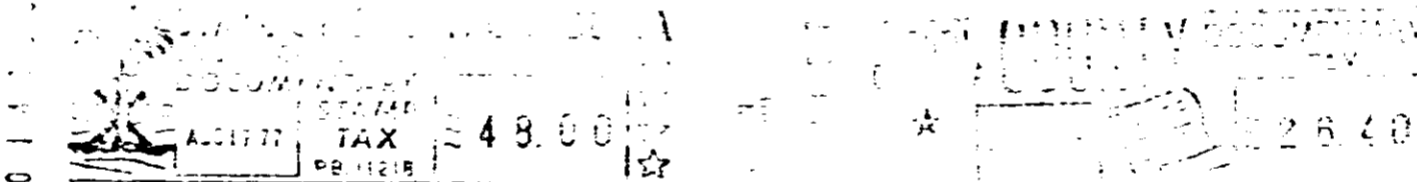
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HOWARD P. BURRELL and JANIS J. BURRELL, their heirs and assigns, forever:

ALL that piece, parcel or lot of land located in Greenville County, State of South Carolina, being shown and designated as Lot No. 8 of the J. E. Flynn Estate, said plat being recorded in Plat Book "0" at Page 75 in the R.M.C. Office for Greenville County, reference to which is hereby made for a more particularly description, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots Nos. 9 and 8 and Reid School road, and runs thence with said Road, S 13-14 E, 102 feet to joint front corner of Lots Nos. 8 and 7; thence as common line of said lots, S 87-30 W, 317 feet to iron pin, rear corner; thence N 2-30 W, 100 feet to iron pin, joint rear corner of Lots 8 and 9; thence as common line of said lots, N 87-30 E, 298 feet to iron pin and the beginning corner.

This being the same property conveyed to the Grantors herein by deed of T. Edward Childress, III, dated May 3, 1976 and recorded in the R.M.C. Office for Greenville County in Deed Book 1035 at Page 650.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17 day of August 19 77

SIGNED, sealed and delivered in the presence of:

Judith M. Gamm (SEAL)
Jerry J. Meeks (SEAL)
Kathy J. Meeks (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of August 19 77.

Judith M. Gamm (SEAL)
Notary Public for South Carolina
My commission expires: 11-4-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of August 19 77.
Kathy J. Meeks (SEAL)

Notary Public for South Carolina
My commission expires: 11-4-80
RECORDED this AUG 17 1977 day of 19 at 2:29 P. M. No. 1062-870

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