

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 14 day of Nov, 19 77

Signed, sealed and delivered in the presence of:

James J. Hall (SEAL) Roger Dale Hall (SEAL)
Joseph L. McMillan (SEAL) Shirley P. Hall (SEAL)
As to the Grantor(s)
As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 24 day of Nov, 19 77

Notary Public for South Carolina (SEAL) Deponent
My Commission Expires: 11-23-80

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) Deponent
My Commission Expires: _____

RECORDED AUG 16 1977

At 2:45 P.M.

5213

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 2:45 o'clock P. M. Aug. 16, 19 77 and recorded in Deed Book 1062 at page 221 R. M. C. for Greenville County, S. C.

Right of Way to Parker Sewer and Fire Subdistrict.

Aug 16 1977 5213
R. M. C. for Greenville County, S. C.

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