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在於 医神经性神经

P.O. Box 9375, Greenville, S. C. 29610

File i	
TITLE TO REAL ESTATE prepared Systemonala, Cook	& Anderson, Attorneys at Law
STATE OF SOUTH CAROLINA) 185 11 4 23 F1 37	va 1062 (4) 059
COUNTY OF GREENVILLE DONNIE S. TANKERSLE	
KNOWN ALL MEN BY THESE PRESENTS, that OLIN FRAN	
RNOWN ALL MEN BY THESE TREE TREE TO THE TENER OF THE TENE	
in consideration of ONE DOLLAR (\$1.00) LOVE AND	
the receipt of which is hereby acknowledged, have granted, bargained, release unto JANICE SPEARMAN ALLEN, her heirs	and assigns, forever:
ALL MY ONE-HALF (1/2) UNDIVIDED INTEREST IN AND	
ALL that piece, parcel or lot of land in Green of South Carolina, situate, lying and being on I as Lot No. 16 of Subdivision No. 1 of property recorded in the R.M.C.Office for Greenville Co. according to said plat, the following metes and	Redwood Drive and being known and designated of W. H. Hendrix as shown on plat thereof unty in Plat Book "HH", Page 31, and having
BEGINNING at an iron pin on the northern side of Lots 16 and 17 and running thence along the lir iron pin; thence N 85-11 W, 120 feet to an iron and 16; thence along the line of Lot 15 S 3-30 northern side of Redwood Drive; thence along Redwood beginning corner.	ne of Lot 1/N 10-53 E, 1/5./ feet to an n pin at the joint rear corner of Lots 15 E. 187.7 feet to an iron pin on the
This is the same property conveyed to Grantor a March 1, 1968 and recorded in the R.M.C. Office Page 96 on March 5, 1968.	and Grantee by Deed of J. H. Cockerill dated e for Greenville County in Deed Book 839 at
ALSO: ALL that lot of land in the County of Goodesignated as Lot No. 15 on plat of W. H. Hends for Greenville County, S.C., in Plat Book "HH" 75 feet on the northside of Redwood Drive, a depth of 187.7 feet on the east side, and a red	, at Page 31, said lot having a frontage of epth of 198.6 feet on the west side, a
This is the same property conveyed to the Grand dated July 14, 1964 and recorded in the R.M.C. at Page 81, on July 14, 1964.	
This conveyance is subject to any and all exist zoning ordinances and restrictions or protective the recorded plat(s) or on the premises.	ting reservations, easements, rights-of-way, ve covenants that may appear of record, on
together with all and singular the rights, members, hereditaments and appertaining: to have and to hold all and singular the premises before mand assigns, forever. And, the grantor(s) do(es) hereby bind the grantor tors to warrant and forever defend all and singular said premises unagainst the grantor(s) and the grantor's(s') heirs, successors and assiclaim the same or any part thereof.	nentioned unto the grantce(s), and the grantee s(s) heirs, successors r(s) and the granter's(s') heirs, successors, executors and administra- to the grantee(s) and the grantee's(s') heirs, successors and assigns
WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of	August 1977
SIGNED, sected and delivered in the presence of:	Chi F. allen (SEAL)
- Mula Company	OLIN FRANKLIN ALLEN
-yedith The Sur	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBA	ATE
Personally appeared the under	rsigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the witnessed the execution thereof. SWORN to before me this 10—day of August	19 77.
John W. Sett (SEAL)	-uditle D. Din
Notary Public for South Carolina 5-14-85 My commission expires:	
STATE OF SOUTH CAROLINA \ NO RENUNCIATIO:	N OF DOWER
COUNTY OF GREENVILLE GRANTEE WIFE	OF GRANTOR
I, the undersigned Notary Pu undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntaril soever, renounce, release and forever relinquish unto the grantee(s)	ly, and without any compulsion, dread or ical of any person wholi-
and estate, and all her right and claim of dower of, in and to all and	I singular the premises within mentioned and released.
GIVEN under my hand and seal this day of 19 .	
(SEAL)	
Notary Public for South Carolina. My commission expires:	1711
DECORDED this day of AUG 1 1 19	977 19 41 4:23 P. M. No.

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