

12 3 12 45 PM '77
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1301 9 Washington St
KNOW ALL MEN BY THESE PRESENTS, that We, Thomas A. Edwards and Era Jo B. Edwards

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in consideration of Eighteen Thousand Two Hundred Fifty and 00/100 (\$18,250.00) Dollars, and assumption of the mortgage indebtedness recited below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. E. Gregory & Co., Ltd., its successors and assigns, the following described property:

All that piece, parcel or lot of land situate, lying and being on the northern side of Judson Avenue near the City of Greer, State of South Carolina, being known and designated as Lot No. 11 as shown on plat entitled Property of J.A. Wood Estate, dated February 6, 1963, prepared by John A. Simmons, R.S., and recorded in the RMC Office for Greenville County, S. C. in Plat Book DDD, at Page 21, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Judson Avenue, at the joint front corner of the property herein described and Lot No. 2 and running thence with the line of Lots Nos. 2 and 3 N. 3-20 W. 205.4 feet to an iron pin at the joint rear corner of Lot No. 3; thence S. 80-44 E. 129.6 feet to an iron pin at the joint rear corner of the premises herein described and Lot No. 12; thence with the line of Lot No. 12 S. 7-49 W. 195.1 feet to an iron pin on the northern side of Judson Avenue; thence with the northern side of Judson Avenue N. 82-21 W. 90 feet to the point of BEGINNING.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of Dee A. Wood and Marie M. Wood, dated May 19, 1972, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 944, at Page 407 on May 25, 1972.

As a part of the consideration herefor, the Grantee herein expressly assumes and agrees to pay the balance due on that mortgage given to Fidelity Federal Savings & Loan Association by the Grantors herein, which mortgage is dated October 19, 1972, and is recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1254, at Page 287, on October 20, 1972, the outstanding balance of which is approximately \$25,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29th day of July, 1977

SIGNED, sealed and delivered in the presence of:

Virginia B. McNeill
James J. Shuman

Thomas A. Edwards (SEAL)
Thomas A. Edwards (SEAL)
Era Jo B. Edwards (SEAL)
Era Jo B. Edwards (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantee(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of July, 1977

James J. Shuman (SEAL)
Notary Public for South Carolina
My commission expires 8/12/80

Virginia B. McNeill

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of July, 1977
James J. Shuman (SEAL)
Notary Public for South Carolina
My commission expires 8/12/80

Era Jo B. Edwards
Era Jo B. Edwards

RECORDED this AUG 3 1977 day of, at
At 12:45 P.M.

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