| Given under my hand this | day of |
|--|----------------------------------|
| 197 | • |
| | |
| - | Notary Public |
| • | |
| County of Klennice, to-wit: | |
| 1. Seetwhe M. Selison | , a Notary Public in |
| and for the City and State aforesaid, whose | commission expires on the |
| 11 th day of Lelewan | , 19 80 , do certify that |
| alan Westel whose nam | e is signed to the foregoing |
| Lease as President of During Sout | La Castra Luc has ack- |
| nowledged the same before me in my City a | and State aforesaid. |
| Given under my hand this 221 | |
| . • | 1 + 1 m 61 |
| —————————————————————————————————————— | Notary Public |
| A frage of the second s | |
| STATE OF SOUTH CAROLINA) | |
| PROBAT COUNTY OF GREENVILLE) | 'E |
| | |
| PERSONALLY APPEARED before me | Linda B. Osborne |
| and made oath that she saw the within n | |
| sign, seal and as his act and deed deli | ver the within written |
| Lease and that she, with <u>James G. John</u> | son, III witnessed |
| the execution thereof. | |
| <u> </u> | ida B. Eddine |
| SWORN TO before me | - |
| this day of July, 1977. | |
| Hun Thurs | |
| Notary Public for South Carolina | |
| My Commission Expires: 8/12/80 | |