

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

VOL 1060 PAGE 982

FOR VALUE RECEIVED, the undersigned, First Federal Savings and Loan Association by its duly authorized officer does hereby release and forever discharge the within described property from the lien of its mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1252 at Page 301 in the original amount of \$125,000.00, otherwise, the mortgage is unaffected and is to remain in full force and effect.

IN THE PRESENCE OF:

Carol B. [Signature]
[Signature]

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

[Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY APPEARED before me the undersigned witness who on oath states that (s)he saw the within named First Federal Savings and Loan Association by its duly authorized officer, sign, seal and as its act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____ day of July, 1977.

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires: 6-6-87

Recorded July 21, 1977 at 4:44 P/M

2019

2019 JUL 21 1977
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Points North Development Company,
a Partnership

TO

Brown Enterprises of S. C., Inc.

P.O. Box 1593
Greenville, S.C. 29602

Title to Real Estate

I hereby certify that the within Deed has been this 21

day of July 19 77

at 4:44 P/M recorded in Book 1000 of

Deeds, page 981

Register of Mesne Conveyance Greenville County

I hereby certify that the within Deed has been this

day of

19 recorded in Book page

Auditor Greenville County

LOVE, THORNTON, ARNOLD & THOMASON

Attorneys at Law
410 E. Washington St.
Greenville, S. C.

Lot 48 "Points North"