

210 Garrett Street, Fountain Inn, S.C.

TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1060 PAGE 840

KNOWN ALL MEN BY THESE PRESENTS, that

FRANCES W. HOLCOMBE (formerly Frances W. Mahaffey)

in consideration of TWENTY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100THS----- Dollars,
(\$25,850.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HELEN H. MILLER, her heirs and assigns, forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, in Fountain Inn, S. C. known as Lot #19 on plat of property of W. E. Harrison and W. H. Phillips, Sr. and sometimes referred to as Woodfield Subdivision, recorded in Plat Book FF at Pages 52 and 53, said survey made by R. K. Campbell, March 2, 1964, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Garrett Street, said pin being the joint front corner of Lots 19 and 20 and running thence with the joint line of said lots, S 80-30 E, 198.5 feet to an iron pin; thence S 8-30 W, 100 feet to an iron pin; thence N 80-30 W, 200 feet to an iron pin on Garrett Street, the joint front corner of Lots 18 and 19; thence along Garrett Street, N 9-00E, 100 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantor herein by deed of Dewey W. Mahaffey dated June 6, 1969 and recorded in the R.M.C. Office for Greenville County in Deed Book 869 at Page 461 on the 10th of June, 1969.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

200 AM

GREENVILLE COUNTY DOCUMENTARY TAX 28.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of July 19 77
SIGNED, sealed and delivered in the presence of:

Judith M. Ginn (SEAL)
Frances W. Holcombe (SEAL)
(Formerly Frances W. Mahaffey) (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of July 1977
Edward P. Anderson (SEAL)
Notary Public for South Carolina
My commission expires: _____
Judith M. Ginn

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } **GRANTOR A WOMAN**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this _____ day of JUL 19 1977 19 _____ at 1:17 P.M., No. _____

359-2-3

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