

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of FORTY SIX THOUSAND SIX HUNDRED AND NO/100-----(\$46,600.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ELBERT PARKER ALTMAN AND SHEILA H. ALTMAN, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 187 on Plat of Coach Hills, prepared by Piedmont Engineers and Architects, dated November 25, 1974 and recorded in the RMC Office for Greenville County in Plat Book 4X at page 94 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Dawnwood Drive at the joint front corner of Lots No. 187 and 188 and running thence with the joint line of said lots, N. 3-03 W., 151.40 feet to an iron pin; thence N. 86-55 E., 100.00 feet to an iron pin at the joint rear corner of Lots No. 187 and 186; thence with the joint line of said lots, S. 3-03 E., 151.26 feet to an iron pin on the northern edge of Dawnwood Drive; thence with the edge of Dawnwood Drive, S. 86-56 W., 100.00 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the grantor by Deed of Southland Properties, Inc., dated July 15, 1977 and recorded in the RMC Office for Greenville County in Deed Book 1060 at page 726.

2.000 AM
2.000 AM
2.000 AM

FRANKLIN ENTERPRISES, INC.
By: _____
President

GREENVILLE COUNTY DOCUMENTARY TAX
\$ 51.70

Grantees' address: Carriage House Apts.
Greenville, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of July 19 77.

SIGNED, sealed and delivered in the presence of:
Robert L. Hylton
Barbara H. Hylton

FRANKLIN ENTERPRISES, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of July 19 77.
Robert L. Hylton (SEAL)

Notary Public for South Carolina.
My commission expires: 9/11/78.

RECORDED this _____ day of JUL 18 1977 19 _____ at 11:49 A. M., No. 1500

4328 RV-21