

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Grantee's address: 5 Howell Circle, Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that Richard B. Rowe

in consideration of Twenty-six Thousand Three Hundred Eighty-four and 03/100 Dollars,  
and assumption of mortgage as set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul J. Haynie or Ocie C. Haynie for and during their joint lives, and after the death of either to the survivor, their heirs & assigns, forever:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 51 on plat of the Property of Alvin A. McCall, Jr. dated April 10, 1965, by C.R. Riddle, recorded in Plat Book MMM at Page 42 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Howell Circle, joint front corner of Lots 51 & 52 and running thence along Howell Circle, N 23-30 W 111.4 feet to a point; thence running along the curve of Howell Circle, the chord of which is N 20-27 E 36 feet to a point on the southern side of Old Spartanburg Road; thence along said Road, N 65-07 E 173.6 feet to a point on the western side of an unnamed street; thence along said unnamed street 143.7 feet to an iron pin at the joint rear corner of Lots 51 & 52; thence along the common line of said lots, S 66-30 W 223.6 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed of O.B. Godfrey recorded May 3, 1967 in Deed Book 819 at Page 30 of the RMC Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of July 1977 .

SIGNED, sealed and delivered in the presence of:

Richard B. Rowe (SEAL)  
Deborah H. Garrison  
Betty J. Garrison

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of July 19 77.

Deborah H. Garrison (SEAL)  
Notary Public for South Carolina 1-29-81  
Betty J. Garrison

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15 day of July 1977 .  
Deborah H. Garrison (SEAL)  
Notary Public for South Carolina. 1-29-81  
My commission expires: \_\_\_\_\_

Joyce B. Rowe  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
29 15

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_

543.4-1-33 (CONTINUED ON NEXT PAGE)

RECORDED

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