

Grantee's Address: William L. Gibbs, Jr.,
222 West Dorchester Blvd
Greenville, S.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

in consideration of THIRTY-NINE THOUSAND AND NO/100 (\$39,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM L. GIBBS, Jr. , his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 1 on plat of Indian Hills, plat of which is recorded in Plat Book QQ, page 11, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Hunts Bridge Road at the joint front corner of Lots No. 1 and 2 and running thence with the line of said lots N 82-45 E 142.2 feet; thence S 53 E 89.3 feet; thence S 59-30 W 88 feet; thence S 80-30 W 125 feet to a point on the eastern side of Hunts Bridge Road; thence with Hunts Bridge Road N 7-25 W 100 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Dick H. Johnson and Teresa F. Johnson, recorded on March 3, 1976 in Deed Book 1032 at page 457 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantee is to pay 1977 county property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of July 19 77.

SIGNED, sealed and delivered in the presence of:

Gord P. Brumlee
Cleo L. Lee

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July 19 77.

Gord P. Brumlee (SEAL)

Cleo L. Lee

Notary Public for South Carolina

My commission expires: 4-21-86

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of July 19 77 .

Gord P. Brumlee (SEAL)
Notary Public for South Carolina.

My commission expires: 4-21-86

Nancy B. Mann
Nancy B. Mann

RECORDED this 11th day of JUL 11 1977 at 1:21 P.M.

GREENVILLE COUNTY DOCUMENTARY
42.00

4328 RV-21