

TITLE TO REAL ESTATE - Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 20 12 55 PM '77
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that R. BRUCE OWEN

in consideration of ONE AND NO/100THS (\$1.00) Dollars,
AND ASSUMPTION OF MORTGAGE LISTED BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GENESCO INVESTMENTS, A SOUTH CAROLINA GENERAL PARTNERSHIP,
ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being on the Northern side of Douglas Drive in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 5 on a plat of Country Club Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book G at Pages 190 and 191, having been prepared by Dalton and Neves Company, Engineers, 1926, reference to said plat being craved for the metes and bounds to said lot.

THIS being the same property conveyed to the Grantor herein by a certain deed of Cecil D. Buchanan on September 8, 1976, and thereafter filed on said date in the RMC Office for Greenville County in Deed Book 1042 at Page 556.

THIS conveyance is made subject to any and all restrictions, easements, rights-of-way or zoning ordinances that may appear of record, on the recorded plat(s) or on the premises.

AS part of the consideration herein, the Grantee assumes and agrees to pay that certain Mortgage given by the Grantor herein in favor of NCNB Mortgage in the original amount of ~~\$16,865.63~~ ^{\$16,865.80}, filed on September 8, 1976, in the RMC Office for Greenville County in Mortgage Book 1377 at Page 276. There is a present balance due on said mortgage in the amount of \$16,865.63.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of JUNE 19 77.

SIGNED, sealed and delivered in the presence of:

R. Bruce Owen (SEAL)
R. BRUCE OWEN

Gaylen Borden (SEAL)
Linda C. Brewster (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of JUNE 19 77.

Linda C. Brewster (SEAL) Gaylen Borden
Notary Public for South Carolina
My Commission expires February 18, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of JUNE 19 77.

(SEAL)
Notary Public for South Carolina

RECORDED this JUN 20 1977, at 12:55 P. M., No. 35173

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