TITLE TO REAL ESTATE - CORPORATION FORM - John M. Dillard, F.A., Greenville, S.C.

STATE OF SOUTH CAROLINA COURSESSAILS CORRESPONDED TO THE STATE OF SOUTH CAROLINA COURSESSAILS OF SOUTH CAROLINA

8 Hoppin John Lane Taylors, S.C. 29687

KNOW ALL MEN BY THESE PRESENTS, that Corporation chartered under the laws of the State of

Greenville, State of South Carolina, in consideration of

COUNTY OF GREENVILLE

---- (\$54,000.00) -

DAVIDSON ENTERPRISES, INC.

South Carolina

and having a principal place of business at

Fifty-four Thousand and no/100ths ----

Dollars,

10

O٠

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GEORGE E. LITTLE AND ERNA LITTLE, their heirs and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Hoppin John Lane, in Greenville County, South Carolina, being known and designated as Lot No. 129 on a plat of PEBBLE CREEK, PHASE I, Sheet No. 3 of 5, made by Enwright Associates, Engineer-Surveyor, dated September 17, 1973, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D at pages 1, 2, 3, 4 and 5, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hoppin John Lane at the joint front corner of Lots Nos. 129 and 130 and running thence with the common line of said lots, N. 85-24 W., 216.6 feet to an iron pin at the joint rear corner of said lots; thence with the rear line of Lot No. 129, N. 34-30 E., 72 feet to an iron pin at the joint rear corner of Lots Nos. 128 and 129; thence with the common line of said lots, N. 75-29 E., 168.1 feet to an iron pin on the western side of Hoppin John Lane; thence with the western side of Hoppin John Lane; thence with pin and S. 0-41 E., 60 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the Grantor by deed of Suddeth Builders, Inc., recorded June 1, 1977 in Deed Book 1057 at page 706, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved of plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantees agree and assume to pay Greenville County property taxes for the tax year 1977 and subsequent years.

:	~>	LUNG RESILIER TO TO MENT IN NOTE TO A CO		2 3 E	SOUTH THEIR V DUCUMENTARY	=
	• r	BY TO SOUTH CLROUDA THE CONTROLLOR			" CARULINA UUUNI	
Ň	r 🕶	DOCUMENTARY	:	20 C	· * 5940	
)	·<>		<u>:</u>	ς, <mark>Ω</mark>		=
)		PB.11218 以	:	C.	5 108!!	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of June 19 77

Signed, spated and delivered in the presence of:	DAVIDSON ENTERPRISES, INC.	A(SEAL)
ailer The man	(A Corporation)	// President
Rileen D. Putman	N. Dean Davidson	
Jack H. Mitchell, III	and	Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me the	1 He Am	Ren ISEA	19 77 L)1	Exel H.	Nitellell K	Ĺ
Notary Public for South	Carolina. 11-21	- 84	-,	Jack H.	Mitchell, 1	II
RECORDED this	day of	JUN 1 6 1977	19 at	10:04	AM., No	34770

28 RN-23