

Grantee's address: 301 College Street, Greenville, S. C. 29601

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

MAY 3 1977

KNOW ALL MEN BY THESE PRESENTS, that

Project 20, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One (\$1.00) Dollar and satisfaction of mortgage balance of \$108,862.99 Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All those certain pieces, parcels, or units, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Units Nos. 52, 54, and 56 of Bridgeview II Horizontal Property Regime as is more fully described in Master Deed dated August 9, 1974, and recorded in the R. M. C. Office for Greenville County in Deed Volume 1004 at pages 647 through 703 inclusive, and survey and plat plan recorded in the R. M. C. Office for Greenville County in Plat Book 5 F at page 69.

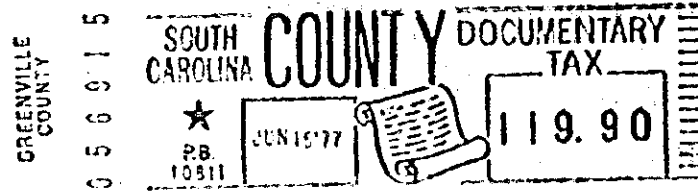
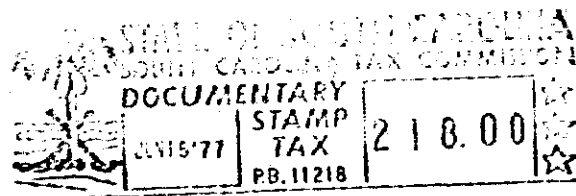
The above units are conveyed to the Grantee herein in lieu of foreclosure, as to said units, of a mortgage held by the Grantee from the Grantor dated June 30, 1972 and July 6, 1973 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1239, Page 36 O, and Mortgage Book 1284, Page 89, which mortgages cover other property; therefore the liens of said mortgages are held open as to any property covered thereunder not heretofore released and the above described units which are released herewith. Grantor acknowledges that Grantee is not responsible for any past due maintenance charges of Bridgeview II Association, Inc.

This is a portion of the property conveyed to the Grantor by deed of Joe K. Jones and Laura M. Jones recorded June 25, 1973 in the R.M.C. Office for Greenville County in Deed Book 977, at Page 658.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 77.

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

Patrick W. Grayson  
Judith S. Porter

A Corporation  
By: Calvin M. Thompson  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 77.

Patrick W. Grayson (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 11-19-79

Judith S. Porter

RECORDED this 15th day of June 19 77, at 3:04 p. M., No. 31717

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