

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Ann W. Sharp

in consideration of Thirty-Three Thousand Nine Hundred and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul A. Markov and Denise D. Markov, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the eastern side of Severn Lane being known and designated as Lot No. 99 on a plat of Avon Park, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 70, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Severn Lane at the joint front corner of Lots 98 and 99 and running thence with the common line of said Lots N. 71-57 W. 185.3 feet to an iron pin at the joint rear corner of said Lots; thence S. 14-51 W. 90.1 feet to an iron pin at the joint rear corner of Lots 99 and 100; thence with the common line of said Lots S. 71-57 E. 180.8 feet to an iron pin on Severn Lane; thence with said Lane N. 18-03 E. 90 feet to the point of beginning.

-276-733-3-160

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor by deed from Bobby S. Horne and Patricia E. Horne dated July 17, 1973 and recorded in the R. M. C. Office for Greenville County in Deed Book 979 at Page 594 on July 23, 1973.

The Grantee's address is 6 Severn Lane, Taylors, S. C. 29687.

STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY TAX JUN 14 77 STAMP TAX PB. 11218 68.00	GREENVILLE COUNTY SOUTH CAROLINA COUNTY DOCUMENTARY TAX JUN 14 77 P.B. 13311 37.40
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of June, 19 77

SIGNED, sealed and delivered in the presence of:

Ann W. Sharp (SEAL)
ANN W. SHARP (SEAL)

Kathy H. Brissey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of June, 19 77

Kathy H. Brissey (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY;
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 15th day of June 19 77, at 9:53 A/ M, No. 316229

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