

Grantee's mailing address: 2320 East North Street Ext., Greenville, S.C.

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUN 13 11 25 AM '77

DOCUMENTARY STAMP TAX 300.00

1058 PAGE 366

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

--Six Hundred Thousand and No/100 (\$600,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Hasmukh P. Patel and Parbhu Rama Patel, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, near the intersection of Pine Creek Drive and an access road for Interstate Highway 85, near the intersection of Interstate Highway 85 and Augusta Road (U.S. Highway No. 25), as shown and designated on plat entitled "Property of Scottish Inns of America, Inc. and Scottish Inns International, Inc." prepared by Campbell & Clarkson, June 3, 1971 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Pine Creek Drive, joint front corner of the property described herein and property formerly of Sans Souci Housing, Inc. and running thence along the line of said property, N. 81-06 E. 358.1 feet to an iron pin on the westerly edge of the Interstate Highway 85 access road; and running thence along the curve of said access road, the chords of which are: N. 04-18 E. 49.8 feet; N. 18-47 E. 74.5 feet; N. 11-02 E. 25.2 feet; thence continuing along the westerly edge of said access road N. 5-03 W. 107.6 feet to an iron pin; thence N. 73-29 W. 69.7 feet to an iron pin; thence N. 87-38 W. 501.3 feet to an iron pin; thence S. 24-20 W. 182.6 feet to an iron pin along the northeasterly edge of Pine Creek Drive; thence along the edge of Pine Creek Drive S. 55-41 E. 322.2 feet to the beginning corner.

TOGETHER with all furniture, furnishings, machinery, appliances, equipment, and other personal property located on the premises except for the television sets located thereon. The premises is known as Camelot Inns Motel, located near the intersection of Augusta Road and Interstate Highway 85, Greenville, South Carolina. — 159-369-1-1.4

This being the same property conveyed to the Grantor by deed of Consortium Management Company, Inc., recorded November 1, 1976 in the RMC Office for Greenville County in Deed Book 1045 at Page 451.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of June 19 77

SIGNED, sealed and delivered in the presence of:

James M. Reed

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C. (SEAL) A Corporation By: Mary M. Black Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of June 19 77

Notary Public for South Carolina MY COMMISSION EXPIRES: 1-31-78

James M. Reed

RECORDED this 13th day of June 19 77 at 11:25 A/ M. No. 31318

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